June 12, 2016 ~ 11th Sunday in Ordinary Time

"Do you see this woman?
When I entered your house, you did not give me water for my feet, but she has bathed them with her tears and wiped them with her hair. You did not anoint my head with oil, but she anointed my feet with ointment."

Luke 7:44

WELCOME TO ST. ANNE’S

If you haven’t registered or are changing information on your registration card, please complete this form and return it to the Rectory.

Name_________________________________________Address_________________________________________

New Parishioner_________Moving_________New information_________Send Envelopes__________

Telephone #_____________E-Mail_________________________Please put me on the mailing list____
HOPE AND FORGIVENESS

There were some interesting conceptions of sin prevalent in the time of the Hebrew scriptures. There was the belief that God punished sin immediately. Those who suffered disease or misfortune were, therefore, sinners getting their due from the Almighty.

Today’s first reading hints at another kind of God. When David admits his sin, Nathan declares, “The Lord on his part has forgiven your sin” (2 Samuel 12:13b). Here was not a vengeful God but a merciful God. What good news that must have been to David and those who, like him, could be honest enough to admit their sinfulness!

Jesus is the good news of God’s mercy and forgiveness incarnate. Without Jesus, perhaps the good news would have been too good to believe, too difficult to imagine. But there he is in today’s Gospel, the God-man, forgiving a sinner and declaring that she is forgiven because of her great love. There is hope, then, for the rest of us sinners, if only we love enough!

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TREASURES FROM OUR TRADITION

Last week’s “Treasure” no doubt raised an eyebrow or two with the image of the deacons scurrying through the streets of Rome, or perhaps galloping on horseback, with fragments of eucharistic bread from the bishop’s liturgy. These would be dropped into the chalice at outlying celebrations, presided over by presbyters, to express unity with the bishop, and perhaps also to remind the presbyters that they were not free agents. The Council of Laodicea forbade the custom of the fermentum in the year 348. Generally, one of the rules of interpreting law is that people don’t make laws about things that aren’t happening. So, by mid-fourth century, we have an important clue that what had once been a Roman custom had become widespread.

Interestingly, when the Church of England (and its related bodies) went through a liturgical renewal in the mid-nineteenth century, they reclaimed this custom from the mists of history. Today, it is the custom in some Anglican dioceses for a fragment of the host from the bishop’s Holy Week liturgy (what we call the Chrism Mass) to be carried to every parish. On “Maundy Thursday” (our Holy Thursday), the fragment is dropped into the chalice to signify the parish’s communion with the bishop. This modern revival of the fermentum is different from the “co-mingling” action we are used to, in which a fragment of the consecrated bread is dropped into the chalice just before Communion.

—Rev. James Field, Copyright © J. S. Paluch Co.

Congratulations, Deacon John!

On June 9, 1990, Dr. John Dupre was ordained a Deacon in the Archdiocese of San Francisco. Deacon John’s journey of faith began in New Orleans, Louisiana. Born to Catholic parents, he shared that his father’s faith inspired him. The sight of his father on his knees praying every night made an impression on young John. And his father’s love for the liturgy, his love for singing, to this day touches him. When an old traditional Catholic song is sung, he can still hear his father’s voice and enjoys singing it with him as in his youth. His faith was formed in the dark days of racism, segregation, and discrimination. Being a light-skin African-American, he was discriminated by “whites” and rejected by “blacks.” But his faith, he shared, gave him hope. The culture itself in New Orleans, he said, taught hope in adversity. He used the example of a funeral there. As the mourners headed toward the cemetery, the only instrument that was heard was the solemn steady beat of a drum. However, after the internment, the mourning ends and the band plays upbeat jazz music to mark the person’s birth into eternal life. Though our hearts may still be heavy, the celebration is one of faith that the Lord will wipe and dry every tear. That’s the reason he credits the survival of New Orleans after Hurricane Katrina, where he still has family. It is their faith and hope forged through many adversities. As he puts it, “weeping may last through the night, but joy comes with the morning” (Ps 30:5).

Deacon John also shared that when Vatican II happened, there was “electricity in the church for me. Now we can be part of the celebration.” He attended All Saints Catholic Church and School and loved that the people he went to school with, the people he saw in the neighborhood, were also the same people he prayed with. When he moved to San Francisco, he attended St. Paul of the Shipwreck Church. There, Fr. James Goode, O.F.M., invited him to be part of lay ministry and later to become a Deacon. He hears ministry as a Deacon as a ministry not only of service but of justice. In the Book of Acts, chapter 6, when the apostles called forth men to serve as deacons because the Greek widows were being neglected, their ministry was one both of service and of ensuring that minorities were not overlooked but treated justly. Having served as a psychiatrist to inmates at San Quentin for 30 years, he sees our nation’s system of capital punishment also unfairly targeting minorities. As he celebrates his 26th anniversary of ordination, he supports and would like to further Pope Francis’ call to end capital punishment in our State, in our nation, and in our world.

Congratulations, Deacon John!

—Fr. Dan
**Masses for the week**

**June 12—June 18, 2016**

<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
<th>Name</th>
<th>Church</th>
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</thead>
<tbody>
<tr>
<td><strong>Sunday, June 12</strong></td>
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<tr>
<td>7:30</td>
<td>Paula Chow (D)</td>
<td>Bishop Walsh</td>
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<tr>
<td>9:00</td>
<td>Maurice Herlax (D)</td>
<td>Fr. Nascimento</td>
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<tr>
<td>10:30</td>
<td>Teodoro &amp; Florentina Lucas (D) and Silvestre &amp; Damasa Saguirot (D)</td>
<td>Fr. Nascimento</td>
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<td>Noon</td>
<td>Richard Allen Davis (D)</td>
<td>Fr. Zhai, SVD</td>
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<td><strong>Monday, June 13</strong></td>
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<tr>
<td>6:30</td>
<td>Virginia del Rosario (D)</td>
<td>Bishop Walsh</td>
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<td>8:45</td>
<td>Jerry O’Leary (D)</td>
<td>Fr. Nascimento</td>
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<td><strong>Tuesday, June 14</strong></td>
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<tr>
<td>6:30</td>
<td>Virginia del Rosario (D)</td>
<td>Bishop Walsh</td>
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<tr>
<td>8:45</td>
<td>Louise Alberty (D)</td>
<td>Fr. Zhai, SVD</td>
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<td><strong>Wednesday, June 15</strong></td>
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<td>6:30</td>
<td>Patricia Allen (D)</td>
<td>Bishop Walsh</td>
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<td>8:45</td>
<td>Eileen Killihier (D)</td>
<td>Fr. Zhai, SVD</td>
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<td><strong>Thursday, June 16</strong></td>
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<td>6:30</td>
<td>Parishioners of Saint Anne</td>
<td>Bishop Walsh</td>
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<td>8:45</td>
<td>Maria Emma Massoni (D)</td>
<td>Fr. Zhai, SVD</td>
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<td><strong>Friday, June 17</strong></td>
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<td>6:30</td>
<td>Jeremy Harrison (D)</td>
<td>Bishop Walsh</td>
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<td>8:45</td>
<td>Rev. Francis Filice (D)</td>
<td>Fr. Zhai, SVD</td>
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<td><strong>Saturday, June 18</strong></td>
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<tr>
<td>8:45</td>
<td>Confraternity of St. Anne</td>
<td>Fr. Nascimento</td>
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<tr>
<td>5 p.m.</td>
<td>Patrick Molloy (D)</td>
<td>Bishop Walsh</td>
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**Upcoming St. Anne Dates to Remember—**

Parish Picnic in Golden Gate Park on Sunday, July 10.
Donations and volunteers needed. Contact Bev Perea at 415 823-4380 or Mie Mie Kwong at 415 606-5776.

Donations and volunteers needed. Contact Bev Perea at 415 810-1591.

Parish Picnic in Golden Gate Park on Sunday, July 10.  donation and volunteers needed. Contact Bev Perea at 415 823-4380 or Mie Mie Kwong at 415 606-5776.

**Updated Casino Night Figures**

<table>
<thead>
<tr>
<th>Fundraiser</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Athletic Department Fundraiser</td>
<td>$6,660.00</td>
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<tr>
<td></td>
<td>Expenses</td>
</tr>
<tr>
<td></td>
<td>Net Profit</td>
</tr>
</tbody>
</table>

**Bulletins for the Homebound—** If you or someone you know is homebound and/or unable to attend Mass at Saint Anne’s regularly and you wish to receive our weekly bulletin in the mail, please call the rectory at extension 22, and you can be included in our homebound mailing list.

**SAGES (St. Anne Growing, Exploring Seniors)**

SAGES will sponsor another Pilgrimage on Monday, June 27th, at 11:00am this time to Our Lady of Fatima Russian Byzantine Catholic Church on 5920 Geary St., between 23rd and 24th Avenue. Free parking will be available in St. Monica parking lot. (This Byzantine Church has occupied St. Monica Convent for some years.) Jesuits were the founders of the first Russian Catholic Church of the Byzantine Rite in San Francisco, established to address the spiritual and other needs of Russian (Diaspora) immigrants in the 1950’s. SAGES' events are always open to all Parishioners and friends of Saint Anne's. Please make your check of $5.00 payable to Our Lady of Fatima Byzantine Church, memo line SAGES, attn. Sr. Esther, and leave in the St. Anne Rectory mailbox. Thank you.

**Summer Help at Saint Anthony’s—** Although Saint Anthony’s Dining Room at 150 Golden Gate in San Francisco always relies on the help of volunteers to serve meals, provide clothing, and offer support services to the poor, they have a greater need of volunteers in the summer due to the vacations of some of their regulars. Volunteer groups are especially needed in July and August. Opportunities are in the food pantry and the kitchen. To learn more and schedule a volunteer date, please visit StAnthonySF.org

**Volunteers Needed Sundays at Laguna Honda—** Volunteers are urgently needed to transport residents of the hospital at 375 Laguna Honda Blvd. in San Francisco to the hospital chapel on Sunday mornings for Mass. Volunteer must be able to push patients in wheelchairs. Volunteer orientation is required. Please contact Sr. Dolores Maguire at 415-759-3077 for more information.

**The Sisters of the Presentation of the Blessed Virgin Mary are hosting a series of Sunday afternoon talks to commemorate the Year of Mercy.** The June speakers are Kelley Cutler of the Coalition on Homelessness and Mercy Sister Lilian Murphy of Mercy Housing, discussing our call to clothe the naked and shelter the homeless. The event will be held on Sunday, June 19 from 2:00pm to 4:15pm at the Presentation Mother House at 2340 Turk in San Francisco. It will be free and include the talks, refreshments, and exposition of the Blessed Sacrament in the final hour. Registration is required through Sr. Rosina Conrotto, who can be reached at 415-614-5535 or conrotto@sfarch.org

**Last Week’s Collections**

1st Collection, June 4, June 5—$5,219.00
Church Accessibility Upgrade Fund—$921.00

**This Week’s Second Collection:**
Building and Maintenance Fund

**Thank You All for Your Generosity!** For on-line giving, visit: www.stanne-sf.org
ST. ANNE STAFF

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Eva Wong, Director, Chinese School
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ST. ANNE REGULAR SCHEDULE

Sunday Mass:
Sat: 5pm; Sun: 7:30am, 9am, 10:30am
& 12pm (Chinese)

Daily Mass:
Mon - Fri: 6:30am & 8:45am
Sat: 8:45am (Devotion to St. Anne)

Holy Days of Obligation:
6:30am, 8:45am, 12 noon, & 6pm

Exposition of Blessed Sacrament:
1st Friday following 8:45am Mass until 10am

Reconciliation: Sat: 4 - 4:55pm or by appointment

Baptism: 2nd Saturday @ 12:30pm

Baptismal Preparation Class:
2nd Sunday @ 1:30pm in Rectory

Office Hours:
Mon.—Fri., 9am—4:30 pm

Looking for Gifts? Our Gift Shop is open Saturdays at 4:00 p.m. and after the 5:00 p.m. Mass; and on Sundays at 8:30 a.m. to 1:30 p.m. Sr. Mary Francis and her helpers will be happy to assist you.
Saint Anne and Saint Joachim, Pray for us.

St. Anne Mission Statement

We, the people of Saint Anne, envision a Christ-centered community, enriched by the gifts of a diverse heritage. We remember the past and are open to the future; living out the Gospel values with enthusiasm, joy and celebration under the protection of Saint Anne.

We commit ourselves to sharing the mission belonging to all followers of Christ: caring for one another and reaching out to those in need.

We commit ourselves to revitalizing our parish community; to participating meaningfully in the celebration of the Sacraments, especially the Eucharist, to developing a strong sense of stewardship; and to regularly evaluating our work and ministries.