

St. Anne of the Sunset Catholic Church

850 Judah St., San Francisco, CA 94122

Rectory: (415) 665-1600, School: (415) 664-7977

www.stanne-sf.org

June 23, 2019



Corpus

Christi



The Most Holy Body and Blood of Christ

WELCOME TO ST. ANNE'S

If you haven't registered or are changing information on your registration card,
please complete this form and return it to the Rectory.

Name _____ Address _____

New Parishloner _____ Moving _____ New Information _____ Send Envelopes _____

Telephone # _____ E-Mail _____ Please put me on the mailing list _____

The Most Holy Body and Blood of Christ

June 23, 2019



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THIS SACRED MEAL

Today we celebrate the Most Holy Body and Blood of Christ. Each of the readings includes a blessing and a sharing of food. They remind us of the central place of meals in our lives. Each meal brings to mind other meals: the sharing of cookies and milk, pizza and beer, loaves and fishes, bread and wine. When we prepare a meal for our family, our friends, even strangers, we always put something of ourselves into the preparation and the meal itself. The Most Holy Body and Blood of Christ reminds us of what God put into the preparation for this meal that we celebrate today. We share this sacred meal and are transformed as we remember the death of Jesus and the sacrifice that nurtures our faith, sustains our lives, and supports our work. *Copyright © J. S. Paluch Co.*

TREASURES FROM OUR TRADITION

We owe today's beautiful feast to a valiant woman who suffered a great deal to establish a feast out of her love for the Eucharist. Juliana was a nun in Belgium in the thirteenth century. She served in a hospital for lepers. She became convinced through her prayer that the liturgical year was incomplete because it had no feast for the Eucharist. Her efforts were not welcome, and a supervising priest sought to punish her for promoting a feast that "nobody wanted." He even had her accused of financial mismanagement and banished her from her convent.

Shortly after she was exiled, the bishop approved the feast. It quickly spread through Europe. In those days, people very seldom received Holy Communion, and so the processions through the streets with the eucharistic bread not only led to an awareness of Christ's hunger to be with us, but prepared the way for a deeper desire to receive Christ's Body and Blood in more frequent Communion. The feast grew rapidly, but Juliana disappeared into poverty and a hidden life. She ended her days as an " anchoress," a woman living in seclusion in a room attached to a parish church. Imagine her delight at seeing us gathered at the table of the Lord on this day, aware of Christ's presence in our midst, sharing fully in Christ's Body and Blood. Our celebration today invests her struggle and sorrows with dignity and meaning. —*James Field, Copyright © J. S. Paluch Co.*

Pastor's Column

Keeping the Confessional Sacred – Before Jesus Ascended to heaven, He promised His disciples that He would never leave us and will be with us always until the end of time. As Catholics, we believe that Jesus gave us 7 special Sacraments (Signs) that He is with us. In Holy Communion, we believe Jesus is present in the form of bread and wine. In Baptism and in the Anointing of the Sick, we believe it is Jesus, in the person of the priest, who baptizes and anoints us. In Confirmation, we receive the Spirit of God that unites us to Him and makes Him accessible to us in our lives. In Marriage, the only sacrament in which the minister is not the priest, each member of the couple represents Christ, who loves and ministers to the other. In Holy Orders, the man is ordained to be Christ in the sacraments for the community. That's why the priest can never reveal a Confession—the penitent who confesses is not confessing to the priest, but to Christ, whom the priest represents in the Sacrament.

Unfortunately, our State legislators, while well meaning, put this sacramental seal in danger. We've all heard of the terrible harm done to our children by some priests and other adults whom they trust. So it was appropriate for legislators to require priests, teachers, and those in the healing profession to be mandatory reporters. And the US Church has put in place good educational programs to inform children and teens about what is appropriate or inappropriate touching and teach them to report inappropriate incidences to someone they trust. We currently have good safeguards to protect our children and provide ongoing training for adults who serve with youth and for the youth themselves to be aware and to speak up to protect them from harm. But the seal of confession between a penitent and Christ, whom the priest represents, should be kept inviolable. This ensures that anything we say to a priest in Confession stays confidential and the confessional remains a safe place, which we approach as if we were going to talk to Jesus ourselves to seek His guidance and help.

Senate Bill 360, which requires priests to report child sexual abuse that they learn of in the confessional, was recently approved by a 30-4 vote in the State Senate. It will soon go to the State Assembly. We encourage you to let your Assembly member know that you wish to protect this Sacred part of our faith. You can write to **Assembly Member Phil Ting** at <https://a19.asmdc.org/> and **State Senator Scott Wiener** at <https://sd11.senate.ca.gov/>, or you can sign a letter that will be in the vestibule of our church today. However this turns out, know that your confessions are always safe with me and the priests of this parish.

- *Fr. Dan*

Looking for Gifts? Our Gift Shop is open Saturdays at 4:00 p.m. and after the 5:00 p.m. Mass; and on Sundays from 8:30 a.m. to 12:00 p.m. Sr. Mary Francis and her assistants are always happy to assist you!



Masses for the week

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June 23 to June 29, 2019

Sunday, June 23

7:30 Apolonio, Guadalupe Luna
and family (D)

9:00 Joseph Tsoy (D)

10:30 Donald Conlan (D)

Noon Parishioners of Saint Anne
and David Chan (D)

Monday, June 24

6:30 Elizabeth Marks (D)

8:45 intention, Baltazar Aguirre

Tuesday, June 25

6:30 healing, Bea Davern

8:45 Maria Amparo Hernandez
and family (D)

Wednesday, June 26

6:30 healing, Anna O'Connor

8:45 Agnes Maring (D)

Thursday, June 27

6:30 Bong Suk Kim (D)

8:45 Diana Lew (D)

Friday, June 28

6:30 Deceased Volunteers of Saint Anne

8:45 Josie Rivero (D)

Saturday, June 29

8:45 Confraternity of Saint Anne

5 p.m. Parishioners of Saint Anne

Presider

Rev. Tieng, LRMS

Rev. Tieng, LRMS

Rev. Nascimento

Rev. Zhai, SVD

Bishop Walsh

Rev. Zhai, SVD

Bishop Walsh

Rev. Nascimento

Bishop Walsh

Rev. Tieng, LRMS

Rev. Nascimento

Rev. Tieng, LRMS

Rev. Tieng, LRMS

Rev. Zhai, SVD

Rev. Tieng, LRMS

Rev. Tieng, LRMS



On Tuesday, July 9, SAGES will sponsor its final tour, a tour of St. Benedict Church on 1801 Octavia Street at Pine. This Church was formerly St. Francis Xavier Parish, dating back to 1939. Previous to that, it was a mansion, which the owners donated to our archdiocese. The new Church became the Japanese National Parish, staffed by Divine Word Mis-

sionaries. Its Morning Star School (now Stuart Hall School) became the Japanese School, originally staffed by Japanese Sisters; and in the 1960s, by the Irish Daughters of Mary and Joseph Sisters. In 1994, when the Japanese children no longer needed protection/segregation, the school was opened to all nationalities. Soon after, Stuart Hall School purchased the school property, Archbishop Quinn gave the Parish to St. Benedict Church for the Deaf (formerly on Bush & Lyon Streets). Many Japanese parishioners remained in the parish when it became St. Benedict's; and learned sign language so they could communicate with its new parishioners. The Church, therefore, is of great historical value. The background of its altar displays Japanese style artwork, as does the former Morning Star School. Our Tour Guide, Victor, has much more invaluable information on the history of St. Benedict's, including details on its beautiful art work. As always, all SAGES' Tours are open to all parishioners and friends of St. Anne's. **By June 26th, please make a \$5 check payable to St. Benedict Parish, attn. Sr. Esther, and leave in the Rectory mailbox. Since Sr. Esther will not be at St. Anne's after the morning of June 27th, if you haven't sent your checks by then, please bring your checks/cash to St. Benedict's on our Tour Day: Tuesday, July 9, before 10:30am.** Parking availability will be given to those who register.

New Beginnings: A Catholic Divorce Ministry

The Archdiocese strives to make known Christ's healing love, so that all who suffer from separation or divorce might experience new life, reconciliation, and restoration, and by meeting people in a similar position may find help to rebuild their own lives. We also recognize that separated and divorced people are not mere recipients of the Church's compassion; they are also ministers of that compassion. Through their vulnerability, suffering, courage, faithfulness, and patient endurance they bear witness to Christ and his redeeming grace in the world. New Beginnings Ministry offers a support group on the First and Third Wednesdays, 7:00 pm, at St. Brendan Church, Parish Center, 29 Rockaway Ave., San Francisco. Contact Diana (415-929-0999 / dianamwild@gmail.com) or Martin (650-739-6446) for more information.

The Archdiocesan Annual Appeal 2019 is on! This is the best opportunity we at Saint Anne will find to share in all the good work that our Archdiocese does—from helping those in need to supporting our youth, our seniors, our schools, and our seminarians. This year Saint Anne has been called on to meet the goal of raising **\$50,289** for this worthy effort. Please donate to this worthy effort. All money raised in excess of the goal returns to Saint Anne. Brochures are in the pews.

LEGACY— We want to give our children what we didn't have; but let's make sure we give them what we did have: our faith. —*Anonymous*

Last Week's Collection

1st Collection, June 16, 2019—\$3,182.00

No 2nd Collection This Week

Archdiocesan Annual Appeal 2019

Campaign Goal— \$50,289

Donations Received as of June 14-- \$15,071

Thank You All for Your Generosity!

For on-line giving, visit: www.stanne-sf.org

ST. ANNE STAFF

Pastoral Staff:

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Tessie Evelyn Velicaria, Secretary
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Judy Glaeser, Director, Preschool
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Eva Wong, Director, Chinese School
evawong467@gmail.com 415-665-3929

ST. ANNE REGULAR SCHEDULE

Sunday Mass

Sat., 5pm; Sun: 7:30, 9, 10:30am & 12pm (Chinese)

Daily Mass

Mon - Fri: 6:30am & 8:45am
Sat: 8:45am (Devotion to St. Anne)

Holy Days of Obligation

6:30am, 8:45am, 12 noon & 6pm

Exposition of Blessed Sacrament

1st Friday following 8:45am Mass until 10am

Reconciliation: Sat., 4 - 4:55pm or by appointment

Baptism: 2nd Saturday @ 12:30pm

Preparation Class: 3rd Saturday @ 10am in Rectory

Office Hours: Mon - Fri: 9am - 4:30pm

Church Hours: Mon—Fri: 8am-4pm

Sat.: 8am-6pm Sun: 7am-1:30pm

GIVE THEM SOME FOOD



YOURSELVES

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[A]s often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

— *1 Corinthians 11:26*

St. Anne Mission Statement

We, the people of Saint Anne, envision a Christ-centered community, enriched by the gifts of a diverse heritage. We remember the past and are open to the future; living out the Gospel values with enthusiasm, joy and celebration under the protection of Saint Anne.

We commit ourselves to sharing the mission belonging to all followers of Christ: caring for one another and reaching out to those in need.

We commit ourselves to revitalizing our parish community; to participating meaningfully in the celebration of the Sacraments, especially the Eucharist, to developing a strong sense of stewardship; and to regularly evaluating our work and ministries.

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Bill Barnickel
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