



Parish Bulletin

14th Sunday in Ordinary Time
July 5, 2020

Mass Intentions FOR THE WEEK



July 5 - 11, 2020

Sunday, July 5

9:00 Telesfora & Arturo Gorospe
and Mary Ann Zamora (D)
10:00 Rev. Cheng Zhang Tao (D)
12:00 ** Parishioners of Saint Anne

Presider
Fr. Tieng, LRMS
Bishop Walsh
Fr. Zhai, SVD

Monday, July 6

8:45 * Rosa Dong (D)

Fr. Zhai, SVD

Tuesday, July 7

8:45 * Pat Del Rosario (D)

Bishop Walsh

Wednesday, July 8

8:45 * Francisco Lau (D)

Fr. Tieng, LRMS

Thursday, July 9

8:45 * Sunny Ma (D)

Fr. Zhai, SVD

Friday, July 10

8:45 * Yi Sui Yao (D)

Fr. Tieng, LRMS

Saturday, July 11

8:45 * Confraternity of St. Anne
5pm * Parishioners of Saint Anne

Bishop Walsh
Fr. Tieng, LRMS

* - Watch mass at: <https://www.facebook.com/StAnneSF/>

** - Watch Chinese mass at: <https://www.facebook.com/CCinSF/>

Pastor's Corner

Who is St. Junipero Serra? - His feast day was July 1 and Catholic San Francisco this week carried an article by Archbishop Gomez of Los Angeles. Below are excerpts from his article: "The real St. Junipero fought a colonial system where natives were regarded as 'barbarians' and 'savages,' whose only value was to serve the appetites of the white man. For St. Junipero, this colonial ideology was a blasphemy against the God who has 'created (all men and women) and redeemed them with the most precious blood of his Son.' He lived and worked alongside native peoples and spent his whole career defending their humanity and protesting crimes and indignities committed against them. Among the injustices he struggled against, were the daily sexual abuse of indigenous women by colonial soldiers. The exploitation of America's first peoples, the destruction of their ancient civilizations, is a historic tragedy. Crimes committed against their ancestors continue to shape the lives and futures of native peoples today. Generations have passed and our country still has not done enough to make things right," he said. Gomez said he believes protests over California history are important, [but those who] attack St. Junipero's good name and vandalize his memorials do not know his true character or the actual historical record. "He learned their languages and their ancient customs and ways. St. Junipero came not to conquer, he came to be a brother. Serious scholars conclude that St. Junipero himself was a gentle man and there were no physical abuses or forced conversions while he was president of the mission system. St. Junipero did not impose Christianity, he proposed it. For him, the greatest gift he could offer was to bring people to the encounter with Jesus Christ." Gomez said the saint understood that "the souls of indigenous Americans had been darkened with bitterness and rage at their historic mistreatment and the atrocities committed against them." He cited Serra's defense of Kumeyaay attackers who in 1775 burned down the San Diego mission and tortured and murdered a priest who was a friend of Serra. "St. Junipero was not outraged. He was concerned for the killers' souls. He pleaded with authorities to have mercy," said Gomez. Serra urged forgiveness of the killers after "some slight punishment." This would help teach the Christian rule "to return good for evil and to pardon our enemies." While the missions had "many flaws," he compared them to other communes... of early American history. "The missions were multicultural communities of worship and work... Living and working together, Natives and Spaniards created a new, mestizo ('mixed') culture reflected in the distinctive art, architecture, music, poetry, and prayers that came out of the missions." St. Junipero loved America's first people. He once wrote, "We have all come here and remained here for the sole purpose of their well-being and salvation. And I believe everyone realizes we love them." To those who protest against this saint and injustices against America's first people, paradoxically, he himself would join them and defend the people he loved.

- Fr. Dan



*"Come to me, all you who labor and are burdened,
and I will give you rest." (Matthew 11:28)*



Masses at St. Anne

Livestream & OPEN Outdoor Mass

(updated July 1, 2020)



With the rise of coronavirus in our State and City, San Francisco Health Officer instructed us to **limit outdoor masses for up to 12 people only**, while keeping our social distance and wearing our masks. So:

St. Anne will have the following outdoor masses.

When: **Saturday 5pm Vigil & Sunday at 9am**

Where: **1390 - 14th Avenue**, in front of priests' garage

Note:

- We will have some chairs separated 6 feet apart
- You may bring your own chairs and households may sit together.
- Everyone is still required to wear their masks
- If you can, please fill out a consent form before arriving

Livestream Masses will continue. Below is our schedule:

- Mondays - Saturdays: **8:45am**
- Sundays: **5pm** (Sat vigil), **10am & 12pm** (Chinese)

English Masses: <https://www.facebook.com/StAnneSF/>

Chinese Mass: <https://www.facebook.com/CCinSF/>





Informed Consent for In-Person Attendance at Mass During COVID-19 Public Health Crisis

St. Anne parish intends as best it can to follow all mandated Archdiocesan safety protocols and county regulations for public worship services. However, the county medical officer has advised us that public gatherings may nevertheless present an increased possibility of contagion even if safety precautions are taken, and therefore he has asked us to inform you that your participation may increase the risk for yourself and your family.

In particular, if you are over the age of 50 or have a chronic or underlying medical condition, a gathering increases your risk of contracting the virus or if you do contract the virus it may have a greater chance of creating serious illness that could even result in death. If you fall into this high-risk category and/or if you feel sick, are displaying COVID-19 symptoms (especially fever, cough or difficulty breathing) or if any of these symptoms are being experienced by someone in your household, you should stay home. The church cannot guarantee that there is no risk of infection for attendees.

Your signature below indicates that you understand these risks and agree to abide by all safety protocols and to follow all other instructions that may be given, and that you acknowledge the risks involved. This information will be kept confidential to the extent the law allows, and is protected from law enforcement and immigration authorities. *Should you desire to share the mass time and date, it will help with contact tracing should the need arise.*

Personal Information

Optional: Date & Time of Mass attending: _____

Name: _____

Address: _____
and/or

E-mail address: _____

Names of Family Members Attending: _____

Signature: _____

Date: _____