




# St. Anne of the Sunset Catholic Church

850 Judah St. San Francisco, CA 94122

www.stanne-sf.org 

Rectory: 415-665-1600

School: 415-664-7977



## May 30, 2021 ~ The Most Holy Trinity



### Pastoral Staff

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## SAINT ANNE MASSES

**Daily Masses (In Church):** 8:45am Mon.—Sat.  
**Sunday Masses (In Church):** Sat. Vigil at 5pm,  
Sundays at 8am, 10am, and Noon (Chinese)

**Confessions: Sat. @ 4pm**

**All Masses Livestreamed except Sunday 8am**

**Office Hours: Mon. & Tues. 1-4p,  
Thurs. & Fri. 9a—12p**

**Baptisms: 2nd Sat. of month, 12:30pm  
Baptismal Prep: 3rd Sat. of month, 10:00am**

# The Most Holy Trinity

## May 30, 2021

Go . . . and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit. — Matthew 28:19



### TREASURES FROM OUR TRADITION

One of the great treasures of the Eastern tradition is the icon of the Holy Trinity created by the Russian iconographer Andrei Rublev in the 1400s. The Trinity is symbolized by the three travelers to the tent of Abraham and Sarah. They are seated at a table blessing a cup of wine, under the oak of Mamre. If you look closely, you will see a sacrificed calf in the chalice, reminding the viewer of the cross. The table, prepared for eating and tilted toward the viewer, is an invitation to the Eucharist. From left to right, each figure is keyed to a person of the Trinity. Like all icons, this image is theology in art. The persons are equal in proportion and dignity, they all carry staves to symbolize their power, and are shown with golden wings and halos. Today, the best place to see Rublev's work is the Holy Trinity Cathedral, at the heart of the vast Holy Trinity monastery about an hour from Moscow. After decades of persecution, it is now once again a living monastery, a world heritage site, and the spiritual home of Russian Orthodoxy. A Google visit is highly recommended today!

—Rev. James Field, Copyright © J. S. Paluch Co.

### Pastor's Column

**Supporting the Work of the Archdiocese** – Each year every parish is assessed 20% of their ordinary income to support the work of the Archdiocese. But their work benefits us in return. For example:

\* Last year when the Payment Protection Plan was made available to many struggling businesses caused by the Pandemic, the Archdiocesan Finance Office helped us apply for this loan. And it was not a simple process. As our own bank was overwhelmed and wasn't able to process our loan application and that of many similar parishes, the Archdiocesan Finance Office helped us open an account with the Bank of San Francisco, who then helped all of the parishes apply for the loan. After helping us fill out the paperwork and we were approved to receive the loan, they also helped us apply for the loan forgiveness. The Government would forgive our loan if we used the money exclusively for the staff salary and health benefits. The Finance Office hired an auditing firm to help all the parishes show the government that we had indeed used the loan exclusively for staff salaries and health benefits. They then helped us file the loan forgiveness application and fortunately, our \$88,000 loan became a grant. Many pastors and I truly feel grateful for the help they provided us last year.

\* Similarly, a few years ago when the school needed to do a seismic retrofit, neither the principal nor I are trained in construction work. But the Archdiocesan Property Support Office was able to assist us. They helped us with the engineering study of how to retrofit the building, put out specifications for contractors to bid on the project, and then oversaw the project. Even after the project was completed and there were issues with the heating, electrical and plumbing, the Archdiocesan Building and Construction Director helped us resolve these issues with the contractors.

\* A last example I'll offer is the Department of Catholic Schools. Last year during the early days of the pandemic when schools were closed and only distance learning was possible, the Superintendent began the conversation with health authorities to see what could be done to enable in-person classroom teaching. Her persistence paid off because St. Anne and many Catholic schools were able to reopen in October. This gave parents the flexibility either to send their children to school or to keep them at home via distance learning.

Although the Archdiocese taxes us, the monies are used in our service. It supports parishes, schools, ongoing education of catechists, teachers, seminarians and priests. It also supports the Universal Church like the US Bishops' Conference, the Vatican and Pope Francis. So I invite you to join me in giving to this appeal. Our assessment this year is \$53,983. If you are able to join me and give 1% (\$540) or more to this appeal, or if financially you are only able to give half a percent (\$270), we'll invite you to a Celebration in the New Year. Thank you for your past support that has paid for my seminary formation. Gratefully, *Fr. Dan*



**Saint Anne Parish**  
**MASS INTENTIONS**  
**WEEK of May 30, 2021**

**Sunday, May 30**

8:00 am Special Intentions,  
Jane Anne Sullivan

10:00 am Oscar Roy Peralta (D)

Noon Parishioners of St. Anne

**Monday, May 31**

8:45 am Special Intentions,  
Jane Anne Sullivan  
Grace Tang (D)

**Tuesday, June 1**

8:45 am Fermo Melencion (D)

**Wednesday, June 2**

8:45 am Rev. Wilton S. Smith (D)

**Thursday, June 3**

8:45 am Eufemia Velicaria Bedania (D)

**Friday, June 4**

8:45 am Lydia Perez (D)

**Saturday, June 5**

8:45 am Confraternity of Saint Anne

5pm David Liu (D)

**Presider**

Fr. Nascimento

Fr. Zhai, SVD

Fr. Zhai, SVD

Fr. Zhai, SVD

To Be Determined

**Cemetery Memorial Day Mass May 31, 2021, 11a.m.**

*Msgr. Harry Schlitt, principal celebrant* On Catholic

Cemeteries social media sites—  
 YouTube: holycrosscemeteries;  
 Facebook: @holycrosscemeteries;  
 Twitter: @HolyCrossColma).

"While we will not have Mass in person on Memorial Day, we encourage you to visit the cemeteries over Memorial Day weekend, remembering all our beloved dead, and especially those who have given their lives in service to our country," the cemeteries department said. <https://holycrosscemeteries.com/>



**Action Alert for Physician-Assisted Suicide**

With doctor-assisted suicide being legal in California for only a few years, proponents say the law is working and now want to eliminate important "safeguards" and reduce the "trial-period" they initially said were needed to help protect Californians from abuse and misuse of the law. Specifically, SB 380 (Eggman, D-Stockton) would:

- Prematurely end the existing 2025 sunset date and legislative reevaluation option years early with little to no scientific data to support this action (especially in light of the worldwide pandemic);
- Stop future oversight or evaluation of annual reports about assisted suicide requests and their outcomes. (Existing reports do not contain any data regarding complications, reasons for requesting the lethal drugs, and for the limited data provided, much is listed as "unknown.")
- Remove the 15-day waiting period "safeguard."

Proponents of the physician-assisted suicide (PAS) law touted the fact that California's law had strong protections when it passed inappropriately during a special legislative session called to look at Medi-Cal funding six years ago. Now, those "safeguards" could be eliminated. In fact, during the first committee oversight hearing to extend the law, proponents even brought up the "need" to let more minorities know of the law's existence bemoaning the fact that minorities were not using the law. Sadly, Medi-Cal still does not have sufficient palliative care funding to ensure recipients receive adequate end-of-life care and are not subtly encouraged to take their lives.

This law was implemented in 2016 with very specific requirements and with proponents promising sound decision-making and information gathering to provide the science to evaluate the law's impact. Yet now, after only four years and only three very inconclusive reports by the California Department of Public Health, they say the state should end the current 2025 sunset date and legislative reevaluation option now. Why now? Why the rush? Why, after so many deaths during the pandemic and rates of depression skyrocketing, do we need to encourage more death?

**Please contact your California State Senator and strongly urge a NO vote on SB 380 !**

**THE RESPONSIBILITY OF OUR FAITH**

Today is a day simply to ponder the fact that in baptism we were claimed by God: Father, Son, and Holy Spirit. The first reading from Deuteronomy prompts us to fix in our hearts the truth that God is the Lord of both heaven and earth and there is no other god. Saint Paul reminds us that, because we received the Spirit of adoption in baptism, we are now children of God. In the Gospel Jesus charges us with the responsibility to make other disciples. These realities make today's solemnity a day of praise, adoration, and responsibility. It is a fitting day to thank God for the absolutely free gift of faith that we were given in baptism. It is also a day to ask God for strength to take on the responsibility of sharing that faith with others. *Copyright © J. S. Paluch Co*

**Last Week's Collections**

May 23, 2021 — \$3,273.20

Property and Insurance Fund — \$1,037.82

*No Second Collection This Week*

**Archdiocesan Annual Appeal 2021 — Goal: \$53,983**

Donations Received as of 5/25: \$5,711.00

**Thank You All for Your Generosity!**

**For on-line giving, visit: [www.stanne-sf.org](http://www.stanne-sf.org)**

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