

St. Anne of the Sunset Catholic Church

850 Judah St. San Francisco, CA 94122
www.stanne-sf.org 

Rectory: 415-665-1600
School: 415-664-7977



July 25, 2021 ~ 17th Sunday in Ordinary Time

CELEBRATING THE WORLD DAY
FOR GRANDPARENTS AND THE ELDERLY



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- Pastoral Emergencies:** **415-866-6455**

SAINT ANNE MASSES

- Daily Masses:** 8:45am Mon.—Sat.
- Sunday Masses:** Sat. Vigil at 5pm,
Sundays at 8am, 10am, and Noon (Chinese)
- Confessions:** Sat. @ 4pm
- All Masses Livestreamed except Sunday 8am**
- Office Hours:** Mon. & Tues. 1-4p,
Thurs. & Fri. 9a—12p
- Baptisms:** 2nd Sat. of month, 12:30pm
- Baptismal Prep:** 3rd Sat. of month, 10:00am



Carrying on a Redemptorist Tradition

Five confreres will carry on a long-standing Redemptorist tradition and preach the Novena to Good St. Anne on July 18-26 at St. Anne of the Sunset Church in the Inner Sunset District of San Francisco. The confreres – (above, left to right) Fr. Aaron Meszaros, Fr. Kevin Zubel, Fr. Maurice Nutt and Fr. Patrick Keyes – will preach on *Fratelli Tutti*, the third encyclical of Pope Francis.

The American Redemptorists conducted the first California mission in Los Angeles way back in 1885. The next year they headed north to San Francisco, and were welcomed at St. Patrick's Church downtown. In that year, the St. Louis Province was offered St. Boniface Parish, but begged off for lack of manpower: there were only 48 priests in the entire Province, and 10 of them were in California preaching missions. By 1907, the Redemptorists had established a presence in San Francisco and a reputation for exceptional preaching. Fr. Joseph J. McCue, the first pastor of St. Anne's, introduced the Novena to St. Anne that year. The Jesuits preached the novena for a couple of years, but the pastor commissioned the Redemptorists in 1910. Redemptorist confreres have been preaching the Novena to Good St. Anne ever since.

"The Redemptorist connection with St. Anne was known and celebrated throughout North America, and St. Anne of the Sunset was known as the St. Anne de Beaupré of the West," explained Fr. Don MacKinnon, who was born and grew up in San Francisco. "San Franciscans were very pleased with that affiliation." Before World War I began in 1914, the novena was so popular that people came all the way from Sacramento – an almost 90-mile trip on today's interstate highways. "It was the biggest event in San Francisco in July. Nearly 100,000 people followed the San Francisco Municipal Band in procession for 20 city blocks to the parish," Fr. Don said.

Participation has waned over the ensuing decades, but confreres have faithfully returned to preach the Novena to Good St. Anne at St. Anne of the Sunset Church in San Francisco every year.

Submitted by Kristine Stremel



Saint Anne Parish MASS INTENTIONS WEEK of July 25, 2021

Sunday, July 25—8th Day of Novena

	Presider
8:00 am	healing, Eleanor Lasola
10:00 am	healing, Nancy Pareja & Almeda Lacuesta
Noon	Parishioners of Saint Anne

Monday, July 26—9th Day of Novena Feast of Ss. Anne and Joachim

8:45 am	Parishioners of Saint Anne thanksgiving, Cely Zapanta
2:30 pm	healing, Eleanor Lasola
7:00 pm	healing, Nancy Pareja & Almeda Lacuesta

Tuesday, July 27

8:45 am	Johnson Chan (D)
	Fr. Tyowua

Wednesday, July 28

8:45 am	Kin Sang Chan (D)
	Fr. Zhai, SVD

Thursday, July 29

8:45 am	Elizabeth Doyle (D)
	Fr. Zhai, SVD

Friday, July 30

8:45 am	Rev. Felix Namocatcat
	Fr. Diaw

Saturday, July 31

8:45 am	Confraternity of Saint Anne Jose Antonio Cruz (D)
5pm	John & Mabel Ottoman (D)

5pm

Fr. Tyowua

FEAST of FAITH—The Preface Dialogue

"Lift up your hearts." "We lift them up to the Lord." "Let us give thanks to the Lord our God." "It is right and just." With this ancient dialogue we enter the Eucharistic Prayer, the heart of the Mass. These venerable words have been part of the Christian liturgy almost from the beginning—by the time of Hippolytus of Rome (c. 215) they were already fixed in the liturgy.

Several times during the Mass the priest has invited us to pray. There is something different here. We are invited to be "lifted up," to ascend, to climb the Lord's mountain, as it were, to go to a new place for this most solemn part of the Mass. And we are invited to a new frame of mind, a sense of joy, of focused dedication: our hearts must not be cast down, but lifted up, and lifted to the Lord. Why? Because we are going to give thanks—we are going to "eucharist!" It is right and just that we do this.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

ONE LORD, ONE FAITH

Do you suppose the authors of the four Gospels were aware of today's first reading from the second book of Kings? Of course they were. The prophet Elisha fed a hundred men with twenty barley loaves in order to prove God's power. This same miracle, now multiplied by more people fed by fewer loaves, is attributed to Jesus in all four Gospels. In today's passage from John we even have the detail that the loaves were barley, reminding every pious Jew of that miracle that Elisha worked. Yet Jesus went into hiding when they wanted to make him king. It is the passage from Paul's *Letter to the Ephesians* that gives us the reason for this. The power of Jesus comes from God. It is not meant merely to feed us, or to provide one group with a king. There is one Lord, one faith, one God and Father of all who works through Jesus Christ and through us all.

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Saint Anne Novena July 18–26

We've only a few days left of our Novena and our time together. Yet the invitation of *Fratelli Tutti*, and by extension, this Novena, will remain long after our time together. While it is hard to express the invitation in a word or a sentence, at heart to me is our call to find ways to claim our place as sisters and brothers to one another. It is a blessing that we believe in the *communion of saints*. We stand together, always, as a people of faith, united with those who have gone before us. Pope Francis alludes to the communion of saints in some of his final words, when he mentions those who inspired him: St. Francis of Assisi, as well as Martin Luther King, Jr., Desmond Tutu, Mahatma Gandhi, "and many more." Yes, those from different lands, of different tongues, of different races, of different genders, of different life experiences, of different social classes—they are a part of that communion of saints, they are our sisters and brothers. We belong to them and they to us. I'll say that once more: We belong to them and they to us.

I know how that feels, personally. Your welcome and love of my Redemptorist confreres and me is an example of how we can treat all visitors and strangers: with open arms, with loving hearts, with smiles and laughter.

With that, I extend our gratitude for this time together. Truly, we belong to you, and you to us—sisters and brothers in Christ.

—Fr. Aaron

Last Week's Collections

July 18, 2021 — Figures unavailable at time of printing

This Week's Second Collection — Redemptorist Fathers

Archdiocesan Annual Appeal 2021 — Goal: \$53,983

Donations Received as of 7/6: \$22,303.00

Thank You All for Your Generosity!

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