




St. Anne of the Sunset Catholic Church

850 Judah St. San Francisco, CA 94122

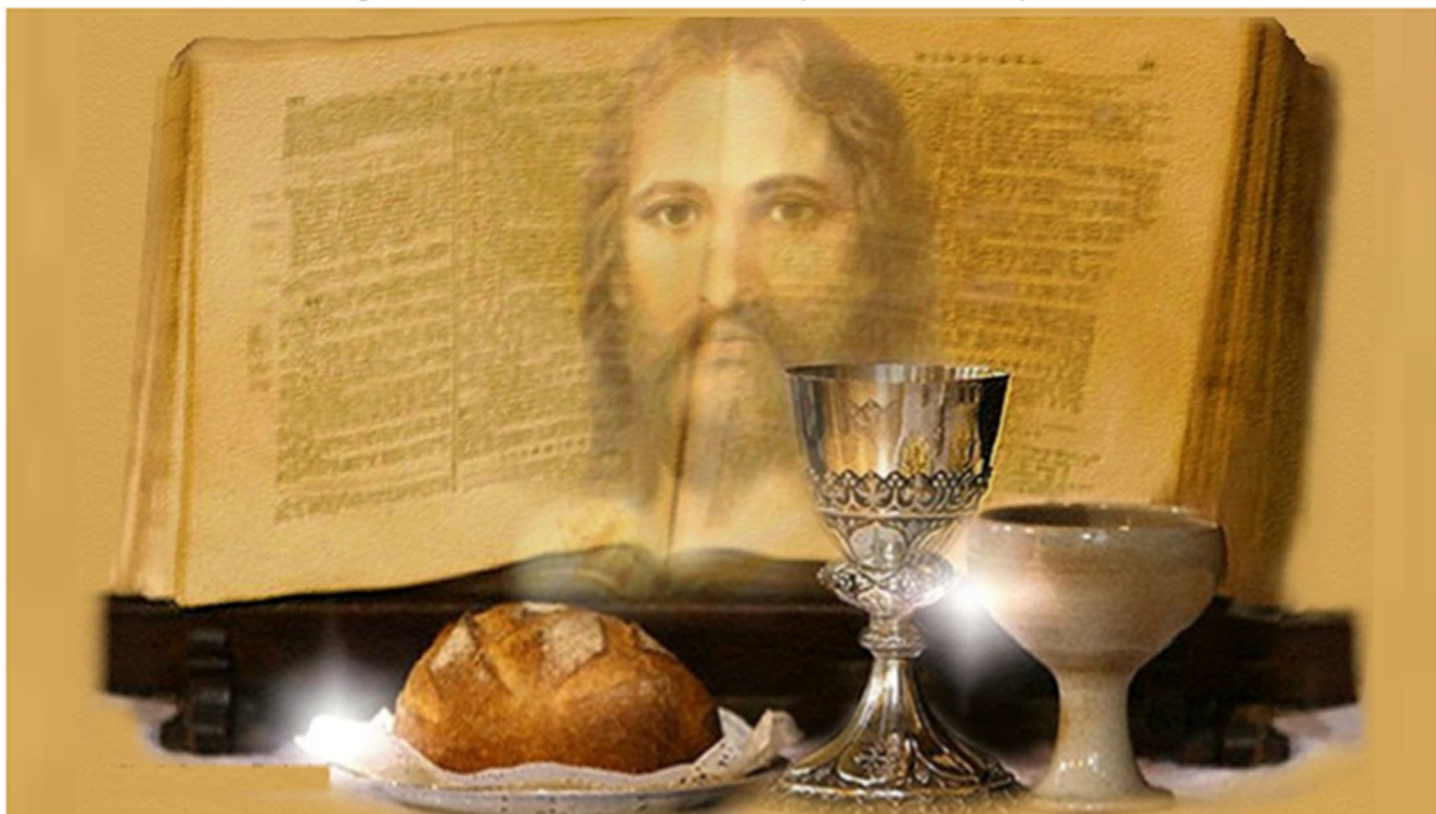
www.stanne-sf.org 

Rectory: 415-665-1600

School: 415-664-7977



August 1, 2021 ~ 18th Sunday in Ordinary Time



"I am the bread of life; whoever comes to me will never hunger and whoever believes in me will never thirst." John 6:35

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Pastoral Emergencies: 415-866-6455

SAINT ANNE MASSES

Daily Masses: 8:45am Mon.—Sat.

Sunday Masses: Sat. Vigil at 5pm,
Sundays at 8am, 10am, and Noon (Chinese)

Confessions: Sat. @ 4pm

All Masses Livestreamed except Sunday 8am

Office Hours: Mon. & Tues. 1-4p,
Thurs. & Fri. 9a—12p

Baptisms: 2nd Sat. of month, 12:30pm
Baptismal Prep: 3rd Sat. of month, 10:00am

18th Sunday in Ordinary Time August 1, 2021



**Do not work for food that perishes
but for the food that endures for eternal life.**

— John 6:27a

Summer Bible Study in Brief

We embarked on a journey this summer investigating the origin of the Bible, trying to learn who and what were responsible for the writing of the Bible as we have it today. It was an interesting session because we now know a lot we never knew before. The word Bible comes from the Greek word; it a plural noun, 'biblia,' and it means "the books," but when it was taken over into Latin, it became a singular word, "Bible." The Bible is more than a book; it is a library, a collection of different works assembled into two groupings, the Old Testament and the New Testament. The whole of the Old Testament was written in Hebrew with a few passages in Aramaic. It was later translated into Greek in Alexandria. The whole of the New Testament, though, was written entirely in Greek. It was around the 4th century AD that the Bible was translated into Latin by St Jerome. The first handwritten English language Bible manuscripts were produced in the 1380's AD by John Wycliff.

Some of the authors of the books in the Bible are known, some are not known. However, we believe that the whole Bible is the inspired word of God. The canon of scripture is defined as those writings officially accepted as Holy Scripture. This process happened after the Church Fathers studied various religious writings and concluded that the books we have now were the official books of the Bible. The protestant Bible has some differences with the Catholic version of the Bible. We Catholics have a few more books than the protestants. We have 46 books in the Old Testaments (additional books not found in the protestant Bible are: Sirach, Baruch, 1st and 2nd Maccabees, Judith, Wisdom and Tobit) and 27 in the New Testament, while the protestants only have 39 books in OT and 27 books in NT.

We have eight major divisions in the Bible, which are: Law books, Historical books, Poetic books, Prophetic books, the Gospels, History (Acts), Epistles of St Paul and the other Letters. In the Bible too you would find the eight different covenants God made with man and His people at various points and culminating in the covenant God made with man through the blood of His Son Jesus. The covenants

are the Edenic, Adamic, Noahic, Abrahamic, Mosaic, Land covenant, Davidic and the New covenant.

Those who want to reject the message claim that the Bible has errors or contradictions. The Bible has no error, it the inspired word of God without any error. However, looking at the bible objectively, a book written by approximately 40+ different authors over a period of around 1500 years and copied over and over by hand for 1400 years until the invention of the printing press- the accuracy and consistency of the Bible is nothing short of astonishing. Each writer wrote with a different style, from a different perspective, to a different audience, for a different purpose. We should expect some minor differences, although the differences are not contradictions or errors. So, the Bible is the divine word of God without error. It was an interesting course for those who were able to participate looking behind the scenes of the Bible. We hope to explore more about the Bible in the future, because four weeks is not enough to know all about the bible.

—Fr. Celestine Tyowua, Parochial Vicar

FEAST of FAITH—The Preface: Thanksgiving

The preface of the Mass has been called "a poem, the cry of joy and recognition, the song of the world discovering its salvation . . . the certitude of faith making hope spring forth" (Philippe Béguerie, quoted in *The Mass*, Lucien Deiss, The Liturgical Press, Collegeville, MN, 1992, p. 70). The preface takes up the last words of the dialogue, and expresses briefly and simply why we are grateful, why it is right and just to give thanks and praise to God. On feast days, the preface sings of the specific mystery or saint we celebrate; in Ordinary Time, the Sunday and weekday prefaces express our gratitude for God's gift of the Son, Jesus Christ, in whom we have redemption and newness of life. The prefaces offer a succinct account of what God has done for us in Christ; they express the mystery of faith, always relating it to us, to our lives. "By his birth we are reborn," we hear in Preface IV for Sundays in Ordinary Time. "By his suffering we are freed from sin. By his rising from the dead we rise to everlasting life." Yes, we have cause to give God thanks and praise.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

THE BREAD OF LIFE Today's Gospel has the crowd asking Jesus three questions. First, "When did you get here," to which Jesus responds by rebuking them for their failure to grasp his miracle as a "sign," an occasion to put faith in him. Their second question about accomplishing the "works of God" has Jesus respond that faith is the "work" that God wishes. Many scholars believe this is John's answer to the faith-works dichotomy emerging in the early Christian community. Faith is the work of God in the believer, John would have us understand. The third question asked by the crowd is a request for a "sign" that would allow them to put faith in Jesus, as the manna in the desert allowed the Israelites to put faith in the Lord God. Jesus answers by revealing himself as the "bread of life" that "comes down from heaven and gives life to the world."

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Saint Anne Parish
MASS INTENTIONS
WEEK of August 1, 2021

Sunday, August 1	President
8:00 am Parishioners of Saint Anne	Fr. Diaw
10:00 am Arcadio de Castro, Jr. (D) Jacove Galvez (D)	Fr. Zhai, SVD
Noon Birthday, Calvin Jackson	Fr. Zhai, SVD
Monday, August 2	
8:45 am Charity Concepcion (D)	Fr. Zhai, SVD
Tuesday, August 3	
8:45 am Lucy Kwok (D) Tim McCue (D)	Fr. Zhai, SVD
Wednesday, August 4	
8:45 am Anna Law (D)	Fr. Zhai, SVD
Thursday, August 5	
8:45 am Tim McCue (D)	Fr. Zhai, SVD
Friday, August 6	
8:45 am Mr. & Mrs. Walter Lehigh (D)	Fr. Zhai, SVD
Saturday, August 7	
8:45 am Confraternity of Saint Anne	Fr. Zhai, SVD
5:00 pm Fausta Cruz (D) healing, Elisa Ridon John & Mabel Ottman (D)	Fr. Zhai, SVD



A fond farewell to our Music Director, Jun Alvar (shown above, second from right, with friends toasting him on his departure), who will be moving back to the Philippines. His final Mass here is 10am this Sunday. His music has always been such a spiritual inspiration! Thank you, Jun!

ST. ANNE OF THE SUNSET
PARISH PICNIC

Come and enjoy the day with us!

FREE "individually packaged" Food & Drinks
 Hand washing Station and Restroom
 Bring your chairs and blankets

Date of Event
 Sunday, August 22, 2021

Time of Event
 10:30-11:30 mass (Father Dan)
 11:30 - 2:30 pm Lunch & Festivities

Address
 Elk Glen Picnic Area –
 Golden Gate Park
 1017 Martin Luther King Dr – enter through
 25th Ave, Turn Left on MLK Dr, Picnic is on the
 right, directly across from Mallard Pond

Activities:
 ☉ Kids Games for all ages
 ☉ Prizes

Would you like to help
 sponsor the parish picnic?

Please Contact:
 Beverly Perea – 415.823.4380
Beverlyperea@gmail.com

Event Sponsored by generous donors

St. Anne
 alum needed



Calling all
 St. Anne alum
 with service
 requirements



HELP WANTED
 to run
 t-shirt tie-dye
 & games

To sign up: raleluc@stanne-sf.org



Blood Drive in Moriarty Hall
Friday, August 13 10am—3pm

To schedule your appointment, please visit
donors.vitalant.org and enter blood drive code
 stannesunset or call 877-258-4825

Last Week's Collections

July 18, 2021 — \$2,846.00
 July 25, 2021— \$2,149.00

This Week's Second Collection
 School Earthquake Retrofit Fund

Archdiocesan Annual Appeal 2021 — Goal: \$53,983
 Donations Received as of 7/26: **\$27,340.00**

Thank You All for Your Generosity!
 For on-line giving, visit: www.stanne-sf.org

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