



# St. Anne of the Sunset Catholic Church

850 Judah St. San Francisco, CA 94122

[www.stanne-sf.org](http://www.stanne-sf.org)

Rectory: 415-665-1600

School: 415-664-7977



September 12, 2021 ~ 24th Sunday in Ordinary Time

Whoever wishes to come  
after me must deny  
himself, take up his cross,  
and follow me.

Mark 8:34



## Pastoral Staff

**Fr. Daniel Nascimento, Pastor**

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## SAINT ANNE MASSES

**Daily Masses:** 8:45am Mon.—Sat.

**Sunday Masses:** Sat. Vigil at 5pm,

Sundays at 8am, 10am, and Noon (Chinese)

**All Masses Livestreamed except Sunday 8am**

**Confessions:** Sat. @ 4pm

**Office Hours:** Mon. & Tues. 1-4p,  
Thurs. & Fri. 9a—12p

**Baptisms:** 2nd Sat. of month, 12:30pm

**Baptismal Prep:** 3rd Sat. of month, 10:00am

## 24th Sunday in Ordinary Time

### September 12, 2021



The Lord GOD is my help, therefore I am not disgraced.

—Isaiah 50:7

### IT'S ALL ABOUT CONTROL

From toddlerhood to old age, we grow in mastery of our own lives, our bodies, and our destiny. This mastery is hard won, and we don't let go of autonomy easily. Much of this self-mastery involves the avoidance of pain or discomfort, so when we hear things like "take up your cross" and "lose your life," we tend to resist the message. James says that faith without works is dead. Ouch! That is really a direct message! One way to look at this, as well as the part about losing our life to find it, is that faith is a process of more and more openness to God's direction of our lives. It is very hard for us to give up control, but perhaps what we are being asked to do is not to become passive and babyish, but to allow God to direct where our self-mastery will lead and what it will accomplish. We are asked to relinquish the need to control the results of our efforts; to risk, as Jesus did, the loss of everything we are working to achieve. We are asked to let God take the lead and to control the results, even though we may never see those results.

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### FEAST OF FAITH: *Offering and Intercessions*

In this holy moment—with the consecrated bread and wine, the Body and Blood of Christ, upon the altar—we pray for a share in the fruits of Christ's sacrifice. We offer to God what God has given to us, and we intercede for the Church and the world. We pray for the pope and for all the bishops, and we mention the bishop of our local church by name. We pray for the clergy and for all the people of God. We pray in a special way for those who have died. And we pray for ourselves, that one day, with Mary and all the saints, we may come to that place where Jesus already reigns. These prayers of intercession, like the General Intercessions earlier in the Mass, broaden our focus and remind us that the Eucharist is offered not just for those gathered, but for the salvation of the entire world. The Eucharistic Prayer leads us from an intense focus on Christ, present in the consecrated host in the hands of the priest, to a loving sweep of prayer that embraces the world.

--Corinna Laughlin, Copyright © J. S. Paluch Co.

### Pastor's Column

**Valuing All Life** – Last Sunday, Sep 5, *The Washington Post* published, under their Guest Opinion section, an article written by Archbishop Cordileone on the duty of Bishops to challenge Catholic politicians who support abortion rights. In the article, he used the example of New Orleans Archbishop Joseph Rummel who confronted the evils of racism in the late 1940s and 1950s. He taught on the evil of segregation and ordered the desegregation of the Catholic churches and schools in his diocese. When many White Catholics were furious at this disruption of their status quo, he patiently urged them to open their hearts, but he was also willing to threaten opponents of desegregation with excommunication. Archbishop Cordileone then spoke about the rights of the unborn and said it is the most pressing human rights challenge of our time because since the *Roe* decision, more than 60 million lives have been lost to abortion. So he sees it as a duty of Church leaders to teach on the value of each human life and to support mothers so they don't have to choose the option to abort. And in that sense, he expresses that Texas got it right by investing \$100 million to fund pregnancy centers, adoption agencies, maternity homes, free services for mothers when it comes to counseling, parenting help, diapers, formulas and job training to mothers who want to keep their babies. The Archbishop added that "*the answer to crisis pregnancies is not violence but love, for both mother and child.*"

Following the Archbishop's letter, readers were also able to post their own comments on *The Washington Post*'s website. From the negative comments that followed, it's apparent that they do not understand or care why the Church or the Archbishop continues to take a pro-life stance. They question why we are silent when so many are killed in wars like Iraq, Afghanistan, and Vietnam or when people don't mask. They wonder why we don't address other moral issues such as climate change and nuclear war that seem more pressing than whether Catholic politicians are pro-choice. Even if the readers are right that we should address those other issues as well, and even if Bishops, Church leaders, or Christians in general are not perfect human beings and fail in our duty in one way or another, the real issue is the value of the child inside the mother's womb. When a woman is pregnant, what is inside her even at an early stage is a human life that is growing. And that life, inside the womb, is just as precious as when a woman goes into labor and gives birth to a new baby. Abortion hurts both the child and the mother. And on top of all the other issues raised by the good critics, we should not forget to value the innocent child inside the womb. All life is precious and we should seek to defend it, even if we ourselves are imperfect.

- Fr Dan



## *Saint Anne Parish* **MASS INTENTIONS**

**WEEK of September 12, 2021**

**Sunday, September 12**

<b>8:00am</b>	Tam Chung Wing (D)	<b>Presider</b>	Fr. Tyowua
<b>10:00am</b>	Bobbie Dangles (D) healing, Barbara Benson		Fr. Tyowua
<b>Noon</b>	thanksgiving, Christien S. Eng		Fr. Zhai, SVD
<b>Monday, September 13</b>			
<b>8:45am</b>	Kwong Yuet Liu (D) Frances Cassayre (D)		Fr. Zhai, SVD
<b>Tuesday, September 14</b>			
<b>8:45am</b>	Tam Hung Kwan (D)		Fr. Nascimento
<b>Wednesday, September 15</b>			
<b>8:45am</b>	Benito & Leonarda Hidalgo (D)		Fr. Zhai, SVD
<b>Thursday, September 16</b>			
<b>8:45am</b>	Phillip Barsetta (D)		Fr. Diaw
<b>Friday, September 17</b>			
<b>8:45am</b>	Hui Tai Sun (D)		Fr. Zhai, SVD
<b>Saturday, September 18</b>			
<b>8:45am</b>	Confraternity of Saint Anne		Fr. Zhai, SVD
<b>5pm</b>	Jan Lau (D)		Fr. Nascimento



## SCHOOL TOUR

St. Anne School has much to offer your child, whether you're seeking a preschool, elementary, or middle school. One of the best ways to learn about St. Anne is to simply take a tour. We're offering In-Person tours starting at 9:00AM on these scheduled dates:

**September 15 & 30, 2021**  
**October 12 & 28, 2021**  
**November 9 & 23, 2021**  
**December 7, 2021**  
**January 12 & 25, 2022**  
**February 9 & 23, 2022**  
**March 9 & 28, 2022**  
**April 12 & May 11, 2022**

To schedule a tour, please contact the school office at (415) 664-7977.

### Cathedral Jubilee Rosary Rally

*"50 Years of Faith & Gratitude"*

*Saturday, October 2, 2021*

*Cathedral of Saint Mary of the Assumption  
at Gough & Geary in San Francisco*

*10:30am Confessions*

*11:00am Praying of the Rosary  
& the Divine Mercy Chaplet*

*11:30am Keynote Speaker  
Fr. Christopher La Rocca, OCD*

*12:30pm Mass with the Archbishop,*

*Renewal of Consecration to the Immaculate Heart of Mary,  
Investiture of the Miraculous Medal*



*For more info: 415 567-2020 ext 203*

**St. Anne School**, mindful of its mission to be witness to the love of Christ for all, admits students of any race, color, and national and/or ethnic origin to all the rights, privileges, programs and activities generally accorded to or made available to students at this school. St. Anne School does not unlawfully discriminate on the basis of race, color, and national and/or ethnic origin, age, sex or disability in administration of educational policies, and admissions policies, scholarship and loan programs, and athletic and other school-administered programs. Likewise, our school does not discriminate against any applicant for employment on the basis of sex, age, handicap, race, color and national and/or ethnic origin.

### Last Week's Collections

Ist Collection, Sept. 5, 2021  
Catholic University of America  
Figures unavailable at time of printing

**This Week's Second Collection**  
Building and Maintenance Fund

### Archdiocesan Annual Appeal 2021 — Goal: \$53,983

Donations Received as of 9/7: \$32,855.00

We have reached **61%** of our goal!

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